

FITZPATRICK, CELLA, HARPER & SCINTO

30 Rockefeller Plaza
New York, NY 10112-3801
(212) 218-2100

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TO: Ext. S.M. Brinich, Group Art Unit: 2624
U.S. Patent and Trademark Office

FROM: Leonard P. Diana, Esq.

RE: U.S. Appln. No. 09/396,740
Our Ref.: 03500.013834.

FAX NO.: 703-872-9306

DATE: January 20, 2004

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NY_MAIN 114209v1

Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2624, Expedited Procedure

In re Application of:

HIROYUKI SHINBATA ET AL.

Application No.: 09/396,740

Filed: September 15, 1999

For: IMAGE PROCESSING APPARATUS,

Docket No. 03500.013834.

Examiner: S.M. Brinich

Group Art Unit: 2624

Date: January 20, 2004

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Sir:

Transmitted herewith is an Amendment After Final Action in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 42	MINUS	** 35	= 7	x \$9 \$18	\$126.00
INDEP. CLAIMS	* 21	MINUS	*** 23	= 0	x \$43 \$86	\$0
Fee for Multiple Dependent claims \$145°/\$290						\$126.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0

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- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☒ Charge \$ 126.00 to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a ____-month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicants

Registration No. 79,86

FITZPATRICK, CELLA, HARPER & SCINTO
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New York, New York 10112-3801
Facsimile: (212) 218-2200

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